



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 43 K

Results as of: 03/31/2019

GMT: STEVE ANTON

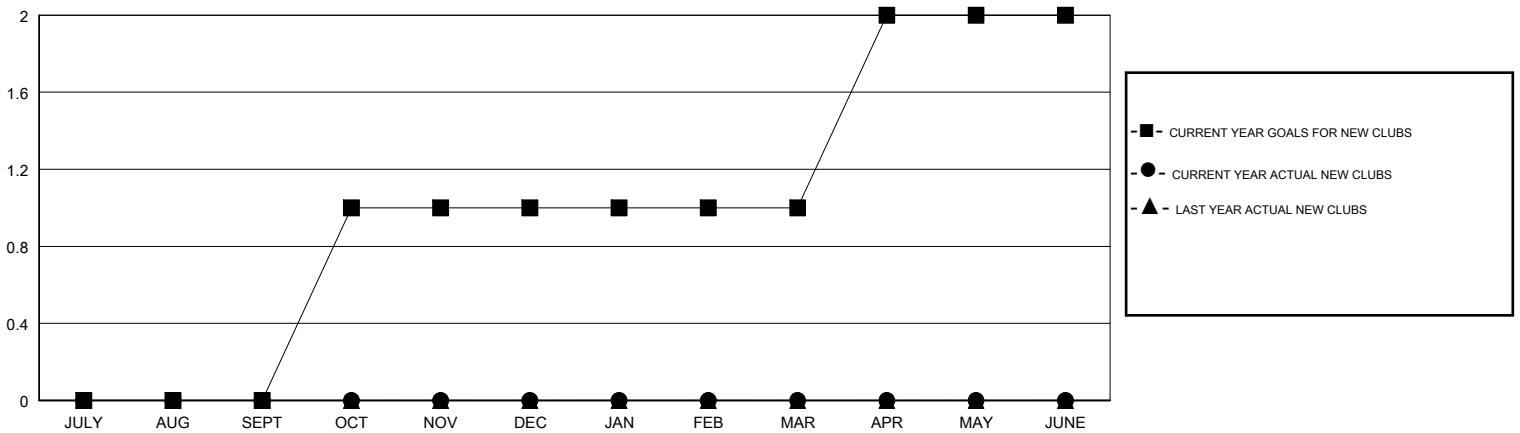
LOCATION KENTUCKY

GMT CA

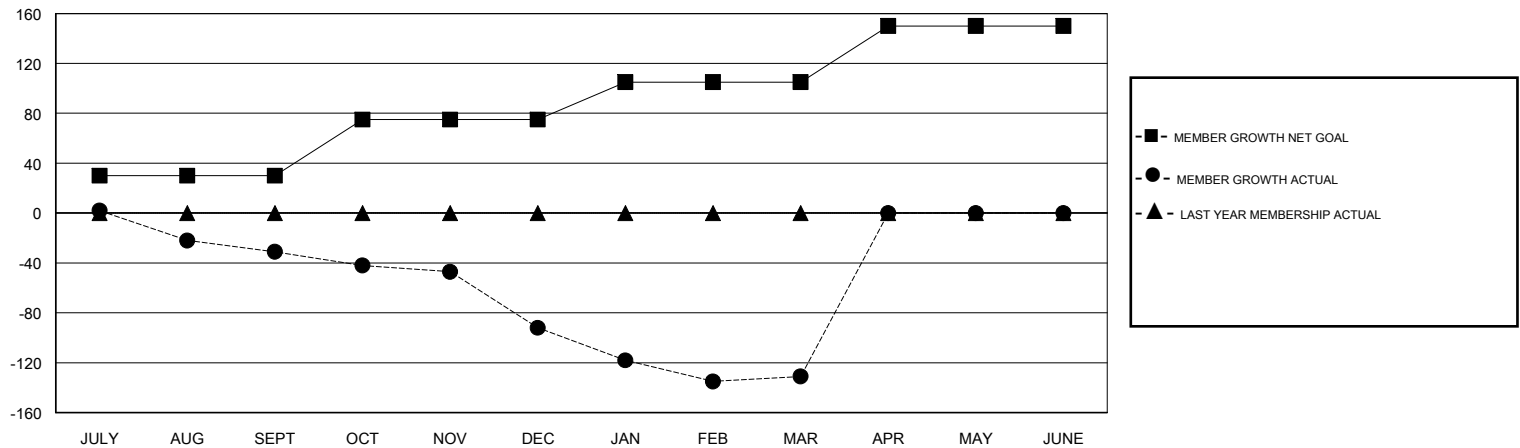
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 1             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 30                     | 57                   | 88   |
| OCT/NOV/DEC           | 45                     | 43                   | 100  |
| JAN/FEB/MAR           | 30                     | 45                   | 80   |
| APR/MAY/JUNE          | 45                     | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

39 CLUBS OF 73 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION                    |                |
|--|----------------|
| MALE                                   | 1,448 (66.88%) |
| FEMALE                                 | 717 (33.12%)   |
| Women Percentage Fiscal Year Goal: 40% |                |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 25         |
| CLUB CANCELLED  | 0          |
| OTHER           | 243        |
| <b>TOTAL</b>    | <b>268</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 448 |
| FAMILY MEMBERS PAYING HALF DUES | 230 |